

5k '10 RACING TO READ

Kenton County Public Library Foundation
Presented by U.S. Bank

Saturday, June 12 at 9 a.m.

Mary Ann Mongan Library ♦ Covington, KY

Great prizes ♦ Family friendly
Free pancakes from FirstWatch ♦ Participants receive a Brooks® performance running T-shirt with registration* ♦ NEW – Corporate Challenge

Awards:

- First Place Male & Female Runners and Walkers: Overall first place male and female runners will each receive a \$250 U.S. Bank VISA gift card and a six-month single membership to Better Bodies or Silverlake Recreation Center**. Walkers receive a \$50 U.S. Bank VISA gift card along with the six-month membership.
- First place finishers in running and walking age division receive a \$10 gift certificate to Bob Roncker's Running Spot and a three-month single membership to Better Bodies or Silverlake Recreation Center**.
- Second place finishers in running and walking age division receive a 30-day single membership to Better Bodies or Silverlake Recreation Center** and a duffel bag.
- First place team in family division receives a three-month membership to Better Bodies or Silverlake Recreation Center** and a duffel bag. Second place receives a 30-day membership.
- Stroller division – first place walker and runner win a three-month family membership to Better Bodies or Silverlake Recreation Center** and KCPL backpack.
- Corporate challenge – check web site for details.

Divisions:

- Running: (12 categories): 14/under, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-69, 70/over
- Fitness Walking (6 categories): 29/under, 30-39, 40-49, 50-59, 60-69, 70/over. Walkers must walk the entire course. Walkers who run may be disqualified.
- Corporate challenge: team of four, score three.
- Stroller: first place walker and runner receives award
- Family: Any four members of a family can participate as a team. All team members are required to fill out individual entry forms and **submit together in one envelope.**

Pre-registration:

Postmarked by Friday, June 4
\$20 individual, \$75 family team of four; both include a technical running T-shirt

Online: www.sprunning.com. Closes at noon on Wed., June 9.

Packets will be available for pick-up on Friday, June 11 at the Mary Ann Mongan Library in Covington: 11:30-5:45 p.m.

Race day registration:

\$25, begins at 7:30 a.m.; family teams of four \$95; both include a technical running T-shirt while supplies last.

Cash or checks only. Please make checks payable to: Kenton County Public Library Foundation. Postmark pre-registration by Friday, June 4 to: Racing to Read 5k Run & Walk, c/o Steve Prescott, P.O. Box 454, Mason, OH 45040. **NO REFUNDS**

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Gender: _____ Age: (on race day) _____ (please circle one) 5k Run or 5k Walk

T-shirt size*: please circle one: S M L XL XXL

Email Address: _____ Telephone: () _____

Pre-registration includes a technical running T-shirt. Pre-registration (postmarked by June 5): _____ \$20

Stroller: _____ \$20 (pay only for adult participant)

Corporate Challenge: _____ \$250

Family Teams: _____ \$75 (Each team member is required to fill out a separate race form. Please submit together)

Team Name: _____

Emergency Contact: _____ Telephone: () _____



Waiver/Release: In consideration of the acceptance of my entry, I hereby waive, discharge and release on behalf of myself, my heirs, executors and assigns, all claims of any nature arising from my participation in the Racing to Read 5k Run and Walk, and do hereby release the Kenton County Public Library, Kenton County Public Library Foundation Board, Kenton County, the City of Covington, the Commonwealth of Kentucky, Steve Prescott, all sponsors, workers, volunteers and officials from any claim whatsoever arising from my participation in this event. I agree to abide by all rules for participation, and acknowledge that the Kenton County Public Library may refuse or return my entry at its discretion. I understand the risks involved in such a run/walk, and that I am physically fit and have trained adequately in preparation. I also give my permission to the Kenton County Public Library and its Foundation to use any photographs, video or other recording of me that are made during the course of this event.

Signature: _____ Date: _____

Parent Signature: _____ Date: _____

(Required if participant is under the age of 18)



* While supplies last. Size request not guaranteed. ** Prizes not transferable. Not responsible if lost.